

**HOLY TRINITY SUTTON COLDFIELD
ORDER OF SERVICE
SUNDAYS AFTER TRINITY**

THE GATHERING

Introduction

John: Welcome in the name of Christ.
God's grace, mercy and peace be with you.

***All:* And also with you.**

Words of welcome and introduction are said. John then introduces:

Prayer of Preparation

***All:* Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Prayers of Penitence

John: Our Lord Jesus Christ said:
The first commandment is this:
'Hear, O Israel, the Lord our God is the only Lord.
You shall love the Lord your God with all your heart,
with all your soul, with all your mind,
and with all your strength.'

The second is this: 'Love your neighbour as yourself.'
There is no other commandment greater than these.
On these two commandments hang all the law and the prophets.

***All:* Amen. Lord, have mercy.**

John: God so loved the world
that he gave his only Son Jesus Christ
to save us from our sins,
to be our advocate in heaven,
and to bring us to eternal life.
Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

THE LITURGY OF THE WORD

New Testament Reading: [see Appendix]

At the end:

Reader: This is the word of the Lord.

All: Thanks be to God.

Gospel Reading: [see Appendix]

At the beginning:

Reader: Hear the gospel of our Lord Jesus Christ according to Matthew.

All: Glory to you, O Lord.

At the end:

Reader: This is the gospel of the Lord.

All: Praise to you, O Christ.

Sermon

HYMN

Affirmation of Faith

John: Let us declare our faith in God.

All: We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.



He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of Intercession

These responses will be used between biddings:

Leader: Lord, in your mercy,

All: hear our prayer.

At the end:

Leader: Merciful Father,

All: accept these prayers
for the sake of your Son,
our Saviour Jesus Christ. Amen.

THE LITURGY OF THE SACRAMENT

The Peace

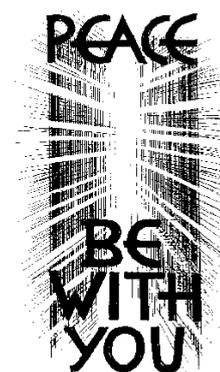
John: We are all one in Christ Jesus.
We belong to him through faith,
heirs of the promise of the Spirit of peace.

The peace of the Lord be always with you
All: and also with you.

The Offertory

At this point in the service we would normally take a collection. We are grateful to all who continue to support Holy Trinity by maintaining their Standing Orders, or by using their Planned Giving envelopes each week in readiness to bring them to church when we re-open. Those of you who don't use either of these schemes, please remember us either when church re-opens, or by using the Donate button on our website today.

Our gifts of bread and wine, and of ourselves – our faith and commitment, our resources of time and skills and money – are offered and a prayer is said:



John: Blessed be God,
by whose grace creation is renewed
by whose love heaven is opened,
by whose mercy we offer
our sacrifice of praise.

All: **Blessèd be God for ever.**

The Eucharistic Prayer

John: The Lord is here.

All: **His Spirit is with us.**

John: Lift up your hearts.

All: **We lift them to the Lord.**

John: Let us give thanks to the Lord our God.

All: **It is right to give thanks and praise.**

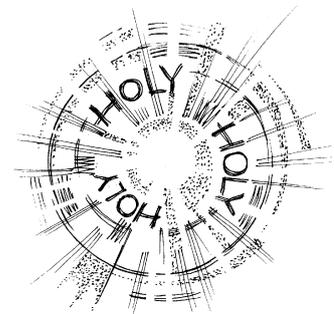
John: It is indeed right,
it is our duty and our joy,
at all times and in all places
to give you thanks and praise,
holy Father, heavenly King,
almighty and eternal God,
through Jesus Christ your Son our Lord.

For he is your living Word;
through him you have created all things from the beginning,
and formed us in your own image.
Through him you have freed us from the slavery of sin,
giving him to be born of a woman and to die upon the cross;
you raised him from the dead
and exalted him to your right hand on high.
Through him you have sent upon us
your holy and life-giving Spirit,
and made us a people for your own possession.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

All: **Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

John: Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,



grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

All: **Christ has died,
Christ is risen:
Christ will come again.**

John: Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit,
inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

All: **Blessing and honour and glory and power
Be yours for ever and ever. Amen.**

John introduces
The Lord's Prayer

All: Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power
and the glory are yours
now and for ever. Amen.

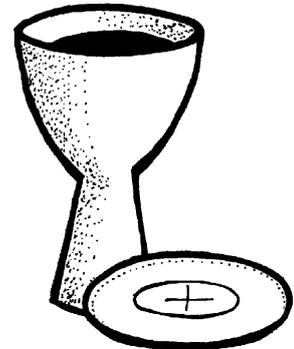
Breaking of Bread and Distribution

John breaks the consecrated bread:

John: Every time we eat this bread and drink this cup.

All: We proclaim the Lord's death until he comes.

All: Lamb of God,
you take away the sin of the world:
have mercy on us.
Lamb of God,
you take away the sin of the world:
have mercy on us.
Lamb of God,
you take away the sin of the world:
grant us peace.



John: Jesus is the Lamb of God
who takes away the sin of the world.
Blessèd are those who are called to his supper.

All: Lord, I am not worthy to receive you,
but only say the word and I shall be healed.

John takes consecrated bread and wine on behalf of all us. If you wish to take bread and wine as a symbol of joining this act of communion, please do it now.

John: The body of Christ. Amen.
The blood of Christ. Amen

John then says this blessing for all who felt unable to join in with their own bread and wine:

John: May the Lord God bless and keep you.
May the Lord make his light shine upon you,
today and always. Amen

After Communion

We say together

**All: Almighty God,
We thank you for feeding us
with the body and blood of your Son, Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory. Amen**

HYMN

Any announcements are made.

THE DISMISSAL

The Blessing

John: The peace of God,
which passes all understanding,
keep our hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among us and remain with us always.

All: Amen.

John: Go in peace to love and serve the Lord.

All: In the name of Christ. Amen.

Appendix: Collects and Readings for Sundays after Trinity

The First Sunday after Trinity (14th June)

God of truth,
help us to keep your law of love
and to walk in ways of wisdom,
that we may find true life
in Jesus Christ your Son.

Romans 5.1-8; Matthew 9.35-10.8

The Second Sunday after Trinity (21st June)

Faithful Creator,
whose mercy never fails:
deepen our faithfulness to you
and to your living Word,
Jesus Christ our Lord.

Romans 6.1b-11; Matthew 10.24-39

The Third Sunday after Trinity (28th June)

God our saviour,
look on this wounded world
in pity and in power;
hold us fast to your promises of peace
won for us by your Son,
our Saviour Jesus Christ.

Romans 6.12-end; Matthew 10.40-end

The Fourth Sunday after Trinity (5th July)

Gracious Father,
by the obedience of Jesus
you brought salvation to our wayward world:
draw us into harmony with your will,
that we may find all things restored in him,
our Saviour Jesus Christ.

Romans 7.15-25a; Matthew 11.16-19,25-end

The Fifth Sunday after Trinity (12th July)

Almighty God,
send down upon your Church
the riches of your Spirit,
and kindle in all who minister the gospel
your countless gifts of grace;
through Jesus Christ our Lord.

Romans 8.1-11; Matthew 13.1-9,18-23

The Sixth Sunday after Trinity (19th July)

Creator God,
you made us all in your image:
may we discern you in all that we see,
and serve you in all that we do;
through Jesus Christ our Lord.

Romans 8.12-15; Matthew 13.24-30,36-43

The Seventh Sunday after Trinity (26th July)

Generous God,
you give us gifts and make them grow:
though our faith is small as mustard seed,
make it grow to your glory
and the flourishing of your kingdom;
through Jesus Christ our Lord.

Romans 8.26-end; Matthew 13.31-33,44-52

The Eighth Sunday after Trinity (2nd August)

Lord God,
your Son left the riches of heaven
and became poor for our sake:
when we prosper save us from pride,
when we are needy save us from despair,
that we may trust in you alone;
through Jesus Christ our Lord.

Romans 9.1-5; Matthew 14.13-21

The Ninth Sunday after Trinity (9th August)

Gracious Father,
revive your Church in our day,
and make her holy, strong and faithful,
for your glory's sake
in Jesus Christ our Lord.

Romans 10.5-15; Matthew 14.22-33

The Tenth Sunday after Trinity (16th August)

Lord of heaven and earth,
as Jesus taught his disciples to be persistent in prayer,
give us patience and courage never to lose hope,
but always to bring our prayers before you;
through Jesus Christ our Lord.

Romans 11.1-2a,29-32; Matthew 15.21-28

The Eleventh Sunday after Trinity (23rd August)

God of glory,
the end of our searching,
help us to lay aside
all that prevents us from seeking your kingdom,
and to give all that we have
to gain the pearl beyond all price,
through our Saviour Jesus Christ.

Romans 12.1-8; Matthew 16.13-20

The Twelfth Sunday after Trinity (30th August)

God of constant mercy,
who sent your Son to save us:
remind us of your goodness,
increase your grace within us,
that our thankfulness may grow,
through Jesus Christ our Lord.

Romans 12.9-end; Matthew 16.21-end

The Thirteenth Sunday after Trinity (6th September)

Almighty God,
you search us and know us:
may we rely on you in strength
and rest on you in weakness,
now and in all our days;
through Jesus Christ our Lord.

Romans 13.8-end; Matthew 18.15-20

The Fourteenth Sunday after Trinity (13th September)

Merciful God,
your Son came to save us
and bore our sins on the cross:
may we trust in your mercy
and know your love,
rejoicing in the righteousness
that is ours through Jesus Christ our Lord.

Romans 14.1-12; Matthew 18.21-35

The Fifteenth Sunday after Trinity (20th September)

Lord God,
defend your Church from all false teaching
and give to your people knowledge of your truth,
that we may enjoy eternal life
in Jesus Christ our Lord.

Philippians 1.21-end; Matthew 20.1-16

The Sixteenth Sunday after Trinity (27th September)

Lord of creation,
whose glory is around and within us:
open our eyes to your wonders,
that we may serve you with reverence
and know your peace at our lives' end,
through Jesus Christ our Lord.

Philippians 2.1-13; Matthew 21.23-32

The Seventeenth Sunday after Trinity (4th October)

Gracious God,
you call us to fullness of life:
deliver us from unbelief
and banish our anxieties
with the liberating love of Jesus Christ our Lord.

Philippians 3.4b-14; Matthew 21.33-end

The Eighteenth Sunday after Trinity (11th October)

God, our judge and saviour,
teach us to be open to your truth
and to trust in your love,
that we may live each day
with confidence in the salvation which is given
through Jesus Christ our Lord.

Philippians 4.1-9; Matthew 22.1-14

The Nineteenth Sunday after Trinity (18th October)

Faithful Lord,
whose steadfast love never ceases
and whose mercies never come to an end:
grant us the grace to trust you
and to receive the gifts of your love,
new every morning,
in Jesus Christ our Lord.

1 Thessalonians 1.1-10; Matthew 22.15-22

The Last Sunday after Trinity (25th October)

Merciful God,
teach us to be faithful in change and uncertainty,
that trusting in your word
and obeying your will
we may enter the unfailing joy of Jesus Christ our Lord.

1 Thessalonians 2.1-8; Matthew 22.34-end

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